

**WASHINGTON STATE AUTUMN LEAF FESTIVAL DRILL TEAM APPLICATION**  
**SEPTEMBER 24, 2011 12:00 P.M.**

Please type or print. Complete information is needed not later than **September 10, 2011.**

Name of Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

School Represented/Private Sponsor: \_\_\_\_\_

Community Represented: \_\_\_\_\_

Person (s) in Charge: \_\_\_\_\_

(W) Phone: \_\_\_\_\_ (H) Phone: \_\_\_\_\_ E-Mail \_\_\_\_\_

Type of Group: \_\_\_\_\_ Drill Team \_\_\_\_\_ Baton \_\_\_\_\_ Dance \_\_\_\_\_ Flag Team  
\_\_\_\_\_ Marching Unit \_\_\_\_\_ Other (Specify) \_\_\_\_\_ Jr High \_\_\_\_\_ Sr High \_\_\_\_\_

Age of Participants: \_\_\_\_\_ Number of Marching Participants: \_\_\_\_\_

Judging Categories: (Check One):

\_\_\_\_\_ AAAA – 1,201 and up \_\_\_\_\_ AAA – 601 to 1,200 \_\_\_\_\_ AA – 301 to 600 \_\_\_\_\_ A – 151 to 300  
\_\_\_\_\_ B – Up to 150

Private: \_\_\_\_\_ Senior \_\_\_\_\_ Junior \_\_\_\_\_ Dance \_\_\_\_\_ Baton \_\_\_\_\_ Adult \_\_\_\_\_ Other

We yes/no (circle) participate in pre-parade judging. All judging will be complete at pre-parade.

Please give a complete description of your entry and any other information, i.e. awards, special interests, uniforms, etc. We will use this information for publicity.

Please return the following with application:

1. Evidence of insurance for both bodily injury and property damage liability single limits of \$1,000,000.00
2. Signed Indemnity Agreement.
3. Signed Rules and Regulations.

PLEASE RETURN FORMS TO: WA STATE AUTUMN LEAF FESTIVAL, PO BOX 116, LEAVENWORTH, WA 98826

